



**REFORMED PRESBYTERIAN CHURCH**  
**March 29, 2026**  
**9:30 am Worship Service**

Multiplying disciples one life at a time.

**Today's Speaker:** Dr. David Kieffer, Sr. Pastor

**Worship Leader:** Nick Crowther, Ruling Elder

**Organist:** Courtney Brooke

**Choir Director:** Rachel Klein

**PRELUDE**

*Blessed is He Who Comes in the Name of the Lord/ C. Nordman*  
*All Glory, Laud and Honor (Hymn 235)/ arr. D. Paxton*

**WORDS OF GREETING**

**WE APPROACH GOD**

IN WORD from Zechariah 9:9 -11 (ESV)

Leader: Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey... and he shall speak peace

to the nations; his rule shall be from sea to sea,  
and from the River to the ends of the earth.  
As for you also, because of the blood of my  
covenant with you, I will set your prisoners free.

IN PRAYER

**\*WE PRAISE OUR GOD**

DISMISSAL OF CHILDREN TO NARTHEX CLASSROOM

HYMN 101

*Come, Thou Almighty King*

**WE CONFESS OUR FAITH**

The Apostles' Creed

Leader: Christian, what do you believe?

**People: I believe in God the Father Almighty, Maker of  
heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit, and  
born of the virgin Mary. He suffered under  
Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell<sup>1</sup>. The third day he  
rose again from the dead.  
He ascended into heaven and is seated at the  
right hand of God the Father Almighty.  
From there he will come to judge the living  
and the dead.**

**I believe in the Holy Spirit, the holy catholic<sup>2</sup>  
church, the communion of saints, the  
forgiveness of sins, the resurrection of the  
body, and the life everlasting. Amen**

**PALMS OF PRAISE 237** (*please remain seated*)

*Ride On, Ride On in Majesty!*

CHILDREN'S PROCESSION

CHILDREN'S MOMENT

CHILDREN'S CHOIR

Rev. Anthony Martin

*Hosanna, Blessed Is He*

<sup>1</sup> meaning *the God-forsaken state of Jesus in his suffering, death, and burial.* <sup>2</sup> meaning *universal*

**\*WE OFFER OUR GIFTS**

OFFERING/OFFERTORY/WORSHIP SONGS

*Hosanna (Praise is Rising)*  
*King of Kings/All Hail King Jesus*  
*Man of Sorrows*

**WE GREET ONE ANOTHER**

WELCOME TO VISITORS

DISMISSAL OF CHILDREN TO CHILDREN'S WORSHIP  
(ages 4–6 years old)

**WE SEEK GOD'S FACE**

Prayers of God's People

**WE HEAR GOD'S WORD**

SCRIPTURE READING

Mark 14:26-15:20 (ESV)  
Rachel Vos, Reader

<sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives. <sup>27</sup> And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.'" <sup>28</sup> But after I am raised up, I will go before you to Galilee." <sup>29</sup> Peter said to him, "Even though they all fall away, I will not." <sup>30</sup> And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times." <sup>31</sup> But he said emphatically, "If I must die with you, I will not deny you." And they all said the same.

<sup>32</sup> And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." <sup>33</sup> And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup> And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." <sup>35</sup> And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup> And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." <sup>37</sup> And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour?" <sup>38</sup> Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." <sup>39</sup> And again he went away and prayed, saying the same words. <sup>40</sup> And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. <sup>41</sup> And he came the third time and said to them, "Are you still sleeping and taking your rest?"

It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. <sup>42</sup> Rise, let us be going; see, my betrayer is at hand.”

<sup>43</sup> And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. <sup>44</sup> Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” <sup>45</sup> And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. <sup>46</sup> And they laid hands on him and seized him. <sup>47</sup> But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. <sup>48</sup> And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? <sup>49</sup> Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” <sup>50</sup> And they all left him and fled.

<sup>51</sup> And a young man followed him, with nothing but a linen cloth about his body. And they seized him, <sup>52</sup> but he left the linen cloth and ran away naked.

<sup>53</sup> And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. <sup>54</sup> And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. <sup>55</sup> Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. <sup>56</sup> For many bore false witness against him, but their testimony did not agree. <sup>57</sup> And some stood up and bore false witness against him, saying, <sup>58</sup> “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” <sup>59</sup> Yet even about this their testimony did not agree. <sup>60</sup> And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” <sup>61</sup> But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” <sup>62</sup> And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” <sup>63</sup> And the high priest tore his garments and said, “What further witnesses do we need? <sup>64</sup> You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. <sup>65</sup> And some began to spit on him and to cover his face and to strike him, saying to him, “Prophecy!” And the guards received him with blows.

<sup>66</sup> And as Peter was below in the courtyard, one of the servant girls of the high priest came, <sup>67</sup> and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” <sup>68</sup> But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. <sup>69</sup> And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” <sup>70</sup> But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” <sup>71</sup> But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” <sup>72</sup> And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

15 And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup> And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>3</sup> And the chief priests accused him of many things. <sup>4</sup> And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” <sup>5</sup> But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup> Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup> And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup> And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup> And he answered them, saying, “Do you want me to release for you the King of the Jews?” <sup>10</sup> For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup> But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup> And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” <sup>13</sup> And they cried out again, “Crucify him.” <sup>14</sup> And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “Crucify him.” <sup>15</sup> So Pilate,

wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

<sup>16</sup> And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup> And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup> And they began to salute him, "Hail, King of the Jews!" <sup>19</sup> And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup> And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

SERMON

*The Many Betrayals of Jesus*  
*The Gospel of Mark series*  
Dr. David Kieffer

**WE GO FORTH TO SERVE**

HYMN OF RESPONSE **247** *O Sacred Head, Now Wounded*

\*WORDS OF PEACE

DISMISSAL OF CHILDREN TO MUSIC ROOM AND SUNDAY

SCHOOL HOUR (4 years through 5th grade)

ANNOUNCEMENTS

POSTLUDE *Hallelujah! What a Savior!* (Hymn 246)

## Song Lyrics

### *101 Come, Thou Almighty King*

Come, Thou Almighty King,  
Help us Thy name to sing,  
Help us to praise.  
Father, all glorious, O'er all victorious,  
Come, and reign over us, Ancient of Days.

Come, Thou Incarnate Word,  
Gird on Thy mighty sword,  
Our prayer attend:  
Come, and Thy people bless,  
And give Thy Word success;  
Spirit of holiness, on us descend.

Come, Holy Comforter,  
Thy sacred witness bear In this glad hour:  
Thou who Almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of pow'r.

To the great One in Three,  
Eternal praises be Hence evermore.  
His sovereign majesty  
May we in glory see,  
And to eternity love and adore.

*Hosanna, Praise Is Rising*

Praise is rising, eyes are turning to You, we turn to You  
Hope is stirring, hearts are yearning for You, we long for You  
'Cause when we see You we find strength to face the day  
In Your presence all our fears are washed away,  
washed away

Hosanna, Hosanna You are the God who saves us  
Worthy of all our praises Hosanna, Hosanna  
Come have Your way among us  
We welcome You here, Lord Jesus

Hear the sound of hearts returning to You, we turn to You  
In Your Kingdom broken lives are made new, You make us new  
'Cause when we see You we find strength to face the day  
In Your presence all our fears are washed away, washed away

Hosanna, Hosanna You are the God who saves us  
Worthy of all our praises Hosanna, Hosanna  
Come have Your way among us.  
We welcome You here, Lord Jesus

'Cause when we see You, we find strength to face the day  
In Your Presence all our fears are washed away

Hosanna, Hosanna You are the God who saves us  
Worthy of all our praises Hosanna, Hosanna  
Come have Your way among us.  
We welcome You here, Lord Jesus

Hosanna, Hosanna Hosanna, Hosanna

Songwriters: Paul Baloche / Brenton G. Brown

Hosanna lyrics © Capitol Christian Music Group

## *King of Kings*

In the darkness we were waiting without hope, without light  
'til from heaven You came running There was mercy in Your eyes  
To fulfill the law and prophets To a virgin came the Word  
From a throne of endless glory to a cradle in the dirt

Praise the Father, praise the Son Praise the Spirit, three in one  
God of glory, majesty Praise forever to the King of kings

To reveal the kingdom coming and to reconcile the lost  
To redeem the whole creation You did not despise the cross  
For even in Your suffering You saw to the other side  
Knowing this was our salvation Jesus, for our sake You died

Praise the Father, praise the Son Praise the Spirit, three in one  
God of glory, majesty Praise forever to the King of kings

And the morning that You rose all of heaven held its breath  
'til that stone was moved for good For the Lamb had conquered death  
And the dead rose from their tombs and the angels stood in awe  
For the souls of all who'd come to the Father are restored

And the Church of Christ was born Then the Spirit lit the flame  
Now this Gospel truth of old Shall not kneel, shall not faint  
By His blood and in His Name In His freedom I am free  
For the love of Jesus Christ Who has resurrected me

Praise the Father, praise the Son Praise the Spirit, three in one  
God of glory, majesty Praise forever to the King of kings  
Praise forever to the King of kings

*All Hail King Jesus*

All hail King Jesus  
All hail Emmanuel  
King of kings  
Lord of lords  
Bright Morning Star  
And for all eternity  
I'm going to praise Him  
And forevermore  
I will reign with Him

All hail King Jesus  
All hail Emmanuel  
King of kings  
Lord of lords  
Bright Morning Star  
And for all eternity  
I'm going to praise Him  
And forevermore  
I will reign with Him

Words and Music by Dave Moody © 1981 Curb Dayspring Music (Admin. by Warner-Tamerlane Publishing Corp.) CCLI License # 79597

*Man of Sorrows*

Man of sorrows Lamb of God By His own betrayed  
The sin of man and wrath of God Has been on Jesus laid  
Silent as He stood accused Beaten mocked and scorned  
Bowing to the Father's will He took a crown of thorns

Oh that rugged cross My salvation  
Where Your love poured out over me  
Now my soul cries out Hallelujah  
Praise and honour unto Thee

Sent of heaven God's own Son To purchase and redeem  
And reconcile the very ones Who nailed Him to that tree  
Oh that rugged cross My salvation Where Your love poured out over me  
Now my soul cries out Hallelujah Praise and honour unto Thee

Now my debt is paid It is paid in full  
By the precious blood That my Jesus spilled  
Now the curse of sin Has no hold on me  
Whom the Son sets free Oh is free indeed

Now my debt is paid It is paid in full  
By the precious blood That my Jesus spilled  
Now the curse of sin Has no hold on me  
Whom the Son sets free Oh is free indeed

Oh that rugged cross My salvation  
Where Your love poured out over me  
Now my soul cries out Hallelujah Praise and honour unto Thee

See the stone is rolled away Behold the empty tomb  
Hallelujah God be praised He's risen from the grave  
Oh that rugged cross My salvation  
Where Your love poured out over me  
Now my soul cries out Hallelujah Praise and honour unto Thee  
Praise and honour unto Thee

### 247 O Sacred Head, Now Wounded

O sacred Head, now wounded,  
with grief and shame weighed down;  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred Head, what glory,  
what bliss 'til now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.

What thou, my Lord, hast suffered  
was all for sinners' gain:  
mine, mine was the transgression,  
but thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve thy place;  
look on me with thy favor,  
vouchsafe to me thy grace.

What language shall I borrow  
to thank thee, dearest Friend,  
for this, thy dying sorrow,  
thy pity without end?  
O make me thine forever;  
and should I fainting be,  
Lord, let me never, never  
outlive my love to thee.

*O Sacred Head, Now Wounded*, Words TR by James W. Alexander, Music by Hans Leo Hassler, arr. by Johann Sebastian Bach ©Public Domain CCLI 79597