



**REFORMED PRESBYTERIAN CHURCH**  
**September 8, 2024**  
**9:30 am Worship Service**

**Reformed Presbyterian Church** exists to be a stream of God's refreshing grace for people from all walks of life.

**Today's Speaker:** Dr. David Kieffer, Senior Pastor

**Worship Leader:** Kevin Tiemann, Ruling Elder

**PRELUDE**

*Voluntary in G minor/ S. Long  
Prelude on "The King of Love" (Hymn 184)/ G. Young*

**WORDS OF GREETING**

**WE APPROACH GOD**

IN WORD

Psalm 8:1, 3-6, 9 (ESV)

Leader: <sup>1</sup> *O Lord, our Lord, how majestic is your name  
in all the earth!*

*You have set your glory above the heavens.  
<sup>3</sup> When I look at your heavens, the work of  
your fingers, the moon and the stars,  
which you have set in place,*

<sup>4</sup> *what is man that you are mindful of him,  
and the son of man that you care for him?*  
<sup>5</sup> *Yet you have made him a little lower than the  
heavenly beings and crowned him with glory  
and honor.*  
<sup>6</sup> *You have given him dominion over the works of  
your hands; you have put all things under his feet,*  
<sup>9</sup> *O Lord, our Lord,  
how majestic is your name in all the earth!*

IN PRAYER

**\*WE PRAISE OUR GOD**

HYMN OF PRAISE 122

*God, All Nature Sings Thy Glory*

**\*WE CONFESS OUR FAITH**

Heidelberg Catechism, Question 1. (1563)

Leader: What is your only comfort in life and death?

People: **That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit, he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.**

**\*WE EXALT OUR LORD**

WORSHIP SONGS

*Your Grace is Enough  
Romans 11 (Doxology)  
Rock of Ages*

**WE GREET ONE ANOTHER**

CONGREGATIONAL GREETING

WELCOME TO VISITORS

**WE SEEK GOD'S FACE**

Prayers of God's People

**WE OFFER OUR GIFTS**

OFFERING/ OFFERTORY

*Oh My Soul/ Cottrell/ Moffitt/ Pardo*

**WE HEAR GOD'S WORD**

SCRIPTURE READING

Ephesians 2:1-10 (ESV)

SERMON

***The Birth of the Church***

*(4 of 12 in the series)*

*Ephesians: Seeing The Church Through God's Eyes*

Dr. David Kieffer

**\*WE GO FORTH TO SERVE**

HYMN OF RESPONSE **460**

*Amazing Grace*

\*WORDS OF PEACE

DISMISSAL OF CHILDREN TO MUSIC ROOM AND SUNDAY SCHOOL

HOUR (4 years through 5<sup>th</sup> grade)

ANNOUNCEMENTS

POSTLUDE

*Oh, Be Joyful in the Lord/ D. Wolford*

## Hymn Lyrics

### 122 *God, All Nature Sings Thy Glory*

God, all nature sings thy glory,  
and thy works proclaim thy might;  
ordered vastness in the heavens,  
ordered course of day and night;  
beauty in the changing seasons, beauty in the storming sea;  
all the changing moods of nature praise the changeless Trinity.

Clearer still we see thy hand in  
man whom thou hast made for thee;  
ruler of creation's glory, image of thy majesty.  
Music, art, the fruitful garden, all the labor of his days,  
are the calling of his Maker to the harvest feast of praise.

But our sins have spoiled thine image;  
nature, conscience only serve as unceasing, grim reminders  
of the wrath which we deserve.  
Yet thy grace and saving mercy in thy Word of truth revealed  
claim the praise of all who know thee,  
in the blood of Jesus sealed.

God of glory, power, mercy, all creation praises thee;  
we, thy creatures, would adore thee, now and through eternity.  
Saved to magnify thy goodness, grant us strength to do thy will;  
with our acts as with our voices thy commandments to fulfill.

*God, All Nature Sings Thy Praises*, Words by David Clowney, Music by Ludwig van Beethoven ©Public Domain  
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***Your Grace Is Enough***

Great is Your faithfulness O God  
You wrestle with the sinner's restless heart  
You lead us by still waters into mercy  
And nothing can keep us apart

(So) remember Your people  
Remember Your children  
Remember Your promise O God

Your grace is enough, Your grace is enough  
Your grace is enough for me

Great is Your love and justice God of Jacob  
You use the weak to lead the strong  
You lead us in the song of Your salvation  
And all Your people sing along

(So) remember Your people  
Remember Your children  
Remember Your promise O God

Your grace is enough, Your grace is enough  
Your grace is enough for me

So remember Your people  
Remember Your children  
Remember Your promise O God

Your grace is enough, Your grace is enough  
Your grace is enough for me

Your grace is enough  
Heaven reaches out to us  
Your grace is enough for me

Your grace is enough  
I'm covered in Your love  
Your grace is enough for me for me

***Romans 11 (Doxology)***

Oh, the depth of the riches  
of the wisdom and knowledge of God  
How unsearchable His judgments  
How untraceable His paths

Who knows the mind of our God  
and who can bring counsel to Him?  
Who has given to God  
that God should repay?

For from Him, and through Him  
and to Him, is everything

To God be the glory forever and ever  
To God be the glory forever, amen

### ***Rock of Ages***

Rock of Ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood,  
from thy wounded side which flowed,  
be of sin the double cure;  
cleanse me from its guilt and pow'r.

Not the labors of my hands  
can fulfill thy law's demands;  
could my zeal no respite know,  
could my tears forever flow,  
all for sin could not atone;  
thou must save, and thou alone.

Nothing in my hand I bring,  
simply to thy cross I cling;  
naked, come to thee for dress;  
helpless, look to thee for grace;  
foul, I to the Fountain fly;  
wash me, Savior, or I die.

While I draw this fleeting breath,  
when mine eyelids close in death,  
when I soar to worlds unknown,  
see thee on thy judgment throne,  
Rock of Ages, cleft for me,  
let me hide myself in thee.

*Rock of Ages, Cleft for Me*, Words by Augustus M. Toplady, alt by Thomas Cotterill, Music by James Ward ©Music  
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**460 *Amazing Grace***

Amazing grace! how sweet the sound,  
That saved a wretch; like me!  
I once was lost, but now am found,  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

Thro' many dangers, toils and snares, I have already come;  
'tis grace has brought me safe thus far,  
and grace will lead me home.

The Lord has promised good to me,  
His Word my hope secures;  
He will my shield and portion be  
As long as life endures.

And when this flesh and heart shall fail,  
and mortal life shall cease, I shall possess within the veil  
a life of joy and peace.

When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we've first begun.

## **WE HEAR GOD'S WORD**

### SCRIPTURE READING

Ephesians 2:1-10 (ESV)

And you were dead in the trespasses and sins<sup>2</sup> in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—<sup>3</sup> among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.<sup>4</sup> But God, being rich in mercy, because of the great love with which he loved us,<sup>5</sup> even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—<sup>6</sup> and raised us up with him and seated us with him in the heavenly places in Christ Jesus,<sup>7</sup> so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.<sup>8</sup> For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,<sup>9</sup> not a result of works, so that no one may boast.<sup>10</sup> For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.